



2018 BOOKMARK DESIGN CONTEST

Honoring NATIONAL LIBRARY WEEK April 8-14, 2018

Sponsored by Johnson County Library and the Friends of Johnson County Library
DEADLINE FOR SUBMISSIONS Feb. 28, 2018

Tell us your story about family, books and learning.

Show us what you love about your Library.

Draw us into your colorful Library world.

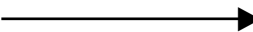
Johnson County Library celebrates annual National Library Week with a Bookmark Design Contest. Submissions are encouraged from Library users of all ages and winners are selected from entries in 7 age categories from Preschool to Adult.

This is a wonderful project for school classes, youth groups, Scout troops, Red Hat Society chapters and anyone else who loves Johnson County Library.

Deliver submissions to your branch Library. Entry information on back side.

CONTEST RULES

Draw/paint your illustration in the box on this page. Accepted media: colored pencil, marker, crayon, gouache, tempera, oil, acrylic, fingerpaint, chalk, watercolor, pen-and-ink, on paper only. Designs, drawings and images made by hand only. We do not accept computer generated illustrations for this contest.

We'll cut out around this line so don't go outside the box. 

Deliver submissions to your branch. Our jury will include Friends board members and library staff. Winning illustrations are printed and distributed throughout 2018 at the 13 branches of Johnson County Library and the three Friends Bookstores. All designs become the property of Johnson County Library and cannot be returned.

2018 BOOKMARK DESIGN CONTEST CALENDAR

Jan. 2-Feb. 28 Submissions accepted on paper or illustration board, in allowable media, at branch Libraries and through the mail:

Bookmark Contest

Johnson County Library

PO Box 2933, Shawnee Mission, KS 66201-1333

Feb. 28 Original artwork must be received by 5 pm

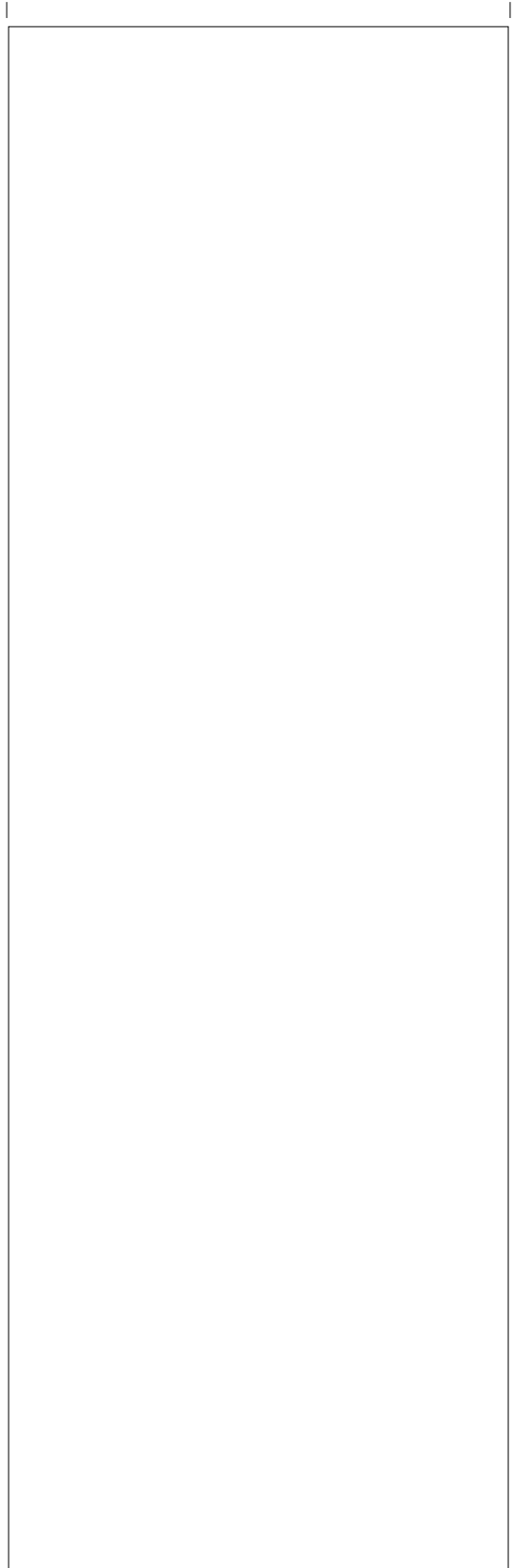
March 1-10 Jurying by Friends of Johnson County Library

March 14 2018 BOOKMARK DESIGN CONTEST winners notified.

Make sure we have your, or your teacher's, email so we can let you know if you've won.

April 12 Winners Presentation Ceremony, Library Board

Entry forms are available at Johnson County Library branches and downloadable at www.jocolibrary.org/bookmarks beginning Jan. 2. (Be sure to complete both sides!)





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CATEGORIES: (Please check one)

Preschool-Kdg.

Grades 5-6

Adult, ages 18 and up

Grades 1-2

Grades 7-8

Grades 3-4

Grades 9-12

Please print the following information:

Name _____

Address _____

City _____ State _____ Zip _____

Phone Number _____

Email Address _____

Please send our family more information on the Friends of the Library.

Please tell us what you and your family like about the Library:

For children only:

Age _____ Grade _____

School _____

(Be sure to complete both sides!)