



# 2020 BOOKMARK DESIGN CONTEST

## Honoring NATIONAL LIBRARY WEEK April 19-25, 2020

**SUBMIT YOUR DESIGN BY March 1, 2020**

**Tell us** your story about family, books and learning.

**Show us** what you love about your Library.

**Draw us** into your colorful Library world.

Submissions are accepted from Library users of all ages. Winners are selected from entries in 7 age categories from Preschool to Adult.

**Deliver submissions to a branch Library.**

### CONTEST RULES

Draw/paint your original illustration in the box on this page or other paper, 2 3/4" x 8 1/2". Accepted media: colored pencil, marker, crayon, gouache, tempera, oil, acrylic, fingerpaint, chalk, watercolor, pen-and-ink, on paper only. We do not accept computer generated illustrations, or collages including photos for this contest.

We'll cut out around this line so don't go outside the box.



### 2020 BOOKMARK DESIGN CONTEST CALENDAR

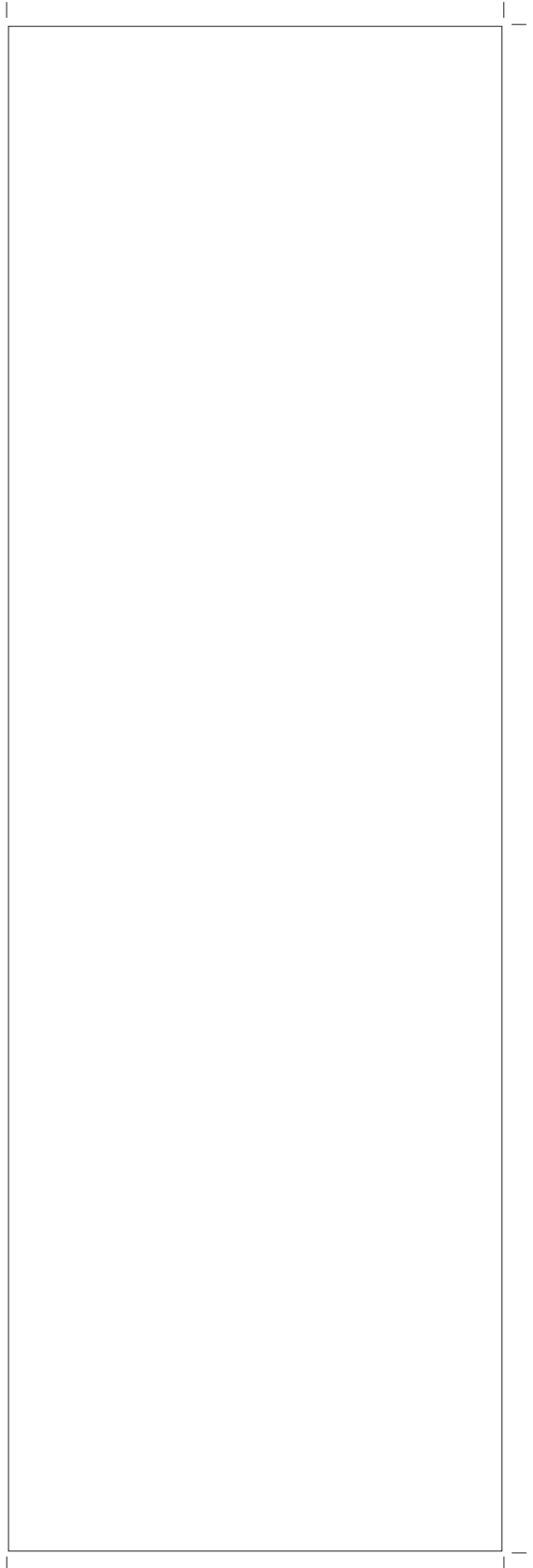
Jan. 2-Feb. 28 Submissions accepted at branch Libraries and through the mail:

Bookmark Contest  
Johnson County Library  
PO Box 2933, Shawnee Mission, KS 66201-1333

March 1 Original artwork must be received by 5 pm

March 2-9 Jurying by Friends of Johnson County Library  
2019 BOOKMARK DESIGN CONTEST winners notified.  
*Make sure we have an email so we can let you know if you've won.*

April 9 Winners Presentation Ceremony, Library Board



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## Honoring NATIONAL LIBRARY WEEK April 19-25, 2020

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**SUBMIT YOUR DESIGN BY March 1, 2020**

**CATEGORIES:** (Please check one)

Preschool-Kdg.

Grades 5-6

Adult, ages 18 and up

Grades 1-2

Grades 7-8

Grades 3-4

Grades 9-12

**Please print the following information: *use pencil, not markers - they bleed through***

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address *required for notification* \_\_\_\_\_

*Please send our family more information on the Friends of Johnson County Library.*

**Please tell us what you and your family like about the Library:**

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**For children only:**

Age \_\_\_\_\_ Grade \_\_\_\_\_

School \_\_\_\_\_

(Be sure to complete both sides!)

Deliver submissions to your branch. Our jury includes Friends board members and library staff. Winning illustrations are printed and distributed throughout 2020 at the 14 branches of Johnson County Library and the Friends Bookstores. All designs become the property of Johnson County Library and cannot be returned.

Questions? johnsoncountylibrary@jocolibrary.org