

# EVERY HERO

## HAS A STORY



### Johnson County Library

# SUMMERreading

May 18 - Aug. 8, 2015

*This reading log belongs to*



## Your Book List:

### How to Play

1. Have fun reading or listening to the books of your choice. *The total amount is up to you!*
2. Keep track with this log: write down titles, or color in a bubble, or log minutes spent reading, etc. *How you use it is up to you!*
3. Return this reading log any time between **July 6 and Aug. 8** for a FREE BOOK! *Because we value our readers, everyone who participates in Summer Reading by logging at least some of his or her reading or listening is eligible for the prize.*



POW!!

READ!

READ!

BAM!

BAM!

READ!

POW!!

READ!

POW!!



*Did You Know? Reading at least SIX books helps you remember what you learned last year in school. Read this summer so you'll be ready for school this fall!*

# SUMMERreading KIDS • TEENS • ADULTS

The 2015 Online Summer Reading experience for any reader!  
NOW MOBILE FRIENDLY!

[www.jocolibrary.org/summerreading](http://www.jocolibrary.org/summerreading)

Earn badges for online activities and stuff you can do at the Library. **SUPER** badges, too!  
Track and rate your books • Create a Library avatar • Take and make quizzes  
Record your reading time • Track books to read • Print your certificate!

*(Please note: only one completion certificate and prize book awarded per reader –  
whether you participate in 2015 Summer Reading via this reading log or online.)*

JOHNSON COUNTY  
Library



FRIENDS  
of the Johnson County Library

*The 2015 Summer Reading Club is cosponsored by Johnson County Library  
and the Friends of the Johnson County Library, and generously funded  
by the Hall Family Foundation.*

HALL FAMILY  
FOUNDATION

## 2015 Summer Reading Club Evaluation

Before you turn in this reading log for your free book, please take a moment to share with us some of the things that made Summer Reading special for you:

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How would you rate this year's Summer Reading:

☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Poor

## Grand Prize

Return the Grand Prize entry form (on reverse) with your completed log any time from July 6-Aug. 8 for a chance to win a READ poster photoshoot starring you!

## Sponsored Grand Prize:

This entry form will also make you eligible to win a four-pack of annual passes to SEA Life and Legoland.



Name \_\_\_\_\_

Age \_\_\_\_\_

City \_\_\_\_\_

School/Child Care Facility attending in Fall 2015:

\_\_\_\_\_

School District \_\_\_\_\_

NUMBER OF BOOKS I READ THIS SUMMER \_\_\_\_\_

*Return this completion slip to any Johnson County Library from July 6-Aug. 8 to choose a **free paperback book** and be entered in the grand prize drawing!*

## Grand Prize Entry Form

Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Age \_\_\_\_\_

☐ Please enter me in the drawing for SEA Life/Legoland passes only.