

ON YOUR MARK, GET SET...

# READ!

Johnson County Library Summer Reading

May 23 - Aug. 6, 2016

JOHNSON COUNTY Library



Johnson County Library Foundation

2016 Summer Reading is cosponsored by Johnson County Library and Friends of Johnson County Library, and funded by Johnson County Library Foundation.

This reading log belongs to

Your Book List:

## How to Play

- Have fun reading or listening to the books of your choice. The total amount is up to you!
- 2. Keep track with this log: write down titles, or color in a bubble, or log minutes spent reading, etc. *How you use it is up to you!*

#### Return this reading log any time between July 5-Aug. 6 for a FREE BOOK!

Because we value our readers, everyone who participates in Summer Reading by logging at least some of his or her reading or listening is eligible for the prize.





Reading at least SIX books helps you remember what you learned last year in school. Read this summer so you'll be ready for school this fall!

## Summer Reading KIDS • TEENS • ADULTS

#### The 2016 Online Summer Reading experience for any reader - MOBILE FRIENDLY!

- Earn badges for online activities and stuff you can do at the Library
- Track and rate your books
- Create a Library avatar
- Take and make guizzes
- Record your reading time
- Track books to read



### **2016 Summer Reading Evaluation**

Before you turn in this reading log for your free book, please take a moment to share with us some of the things that made Summer Reading special for you:

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#### Grand Prize

Return the Grand Prize entry form (on reverse) with your completed log any time from July 5-Aug. 6 for a chance to win a READ poster photoshoot starring you!

#### **Sponsored Grand Prize:**

This entry form will also make you eligible to win a four-pack of tickets to the Kansas City Zoo.



How would you rate this year's Summer Reading:

□ Excellent □ Very Good □ Good □ Fair □ Poor

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Age		ing for
City		the drawing t kets only.
School/Child Care Facility attending in Fall 2016:	rize En	iter me in the c ity Zoo tickets
School District	and P	Please en Kansas C
NUMBER OF BOOKS I READ THIS SUMMER	<b>5</b>	
Return this completion slip to any Johnson County Library from Ju- to choose a free paperback book and be entered in the grand prize	July 5-Aug. 6 July 5-Aug. 6 July 5-Aug. 6 July 5-Aug. 6 July 6 Ju	

