

**Library**

Tab: Facilities

Section: Buildings and Grounds

Subject: EMERGENCY PREPAREDNESS

**SUMMARY**

This document describes the Library Board's policy regarding emergency situations.

**Effective Date:** Reaffirmed  
Reviewed

August 17, 2011  
October 4, 2017

**POLICY**

a. The Johnson County Library adheres to the Johnson County Emergency Preparedness Plan.

October 4, 2017

**ARM 60-10-20 End**