## **2023 FRIENDS ANNUAL BOOKMARK DESIGN CONTEST**

## Honoring NATIONAL FRIENDS OF LIBRARIES WEEK, Oct. 15-21, 2023

Sponsored by Johnson County Library and the Friends of Johnson County Library SUBMIT YOUR DESIGN July 9–Sept. 10, 2023

CATEGORY: (Check one)			FRIENDS
☐ Preschool-Kdg. ☐ Grades		lt, ages 18 and up	of Johnson County Library
☐ Grades 1-2 ☐ Grades			
☐ Grades 3-4 ☐ Grades	Grades 3-4 Grades 9-12		
ALL YOUR INFORMATION MUS FAMILY OR PERSONAL EMAIL A WHEN WE CONTACT YOU. We' address we cannot read, or if	ADDRESS THAT Il disqualify su	「YOU WILL RESPOND TO Ibmissions whose name or	
Please print:			-
Name			
Address			-
City	State	Zip	-
Phone Number		1	-
Email Address required for notification	on		-
For students:			
Age	Grade Le	evel	
School	I		-
I love the Library because			-
			-
We'll cut out around this line. Anything outside the box will be lost.			<b>→</b>
I affirm that this is original work by rules and terms of the contest as o			
Signature			



## 2023 BOOKMARK DESIGN CONTEST CALENDAR

July 9 Submissions now accepted at branch Libraries.

Submit through the mail:
 Bookmark Design Contest

Johnson County Library, Creative Services Department

PO Box 2933, Shawnee Mission, KS 66201-1333
• Submit online at tinyurl.com/friendsbookmarkcontest

- Submit offine at tinyart.com/menasbookmarkeor

Sept. 10 DEADLINE: Submissions must be received by 5 p.m.

Sept. 12-21 Jurying by Friends of Johnson County Library.

Winners notified.

(Make sure we have an email so we can let you know if you've won.)

Oct. 21 Winners Presentation Ceremony

## RULES

- 1. Categories:
  - Preschool-Kdg. Grades 1-2 Grades 3-4 Grades 5-6 Grades 7-8 Grades 9-12 Adult (Two winners in each category.)
- 2. Limit one entry per submitter.
- 3. Bookmark design must be original work. Nothing previously published accepted. Popular figures (ex. Superman, Disney, etc.) cannot be considered due to copyright restrictions.
- 4. Books, libraries and/or reading should be included in the design.
- 5. Bookmarks may be created in color or black-and-white. Acceptable media:
  - Flat 2-dimensional graphics and collage on paper or paper board.
  - Colored pencil, marker, crayon, gouache, tempera, oil, acrylic, fingerpaint, chalk, watercolor, pen-and-ink.
  - No photography or digital imagery.
  - Glitter and reflectives do not reproduce well and are discouraged.
- 6. Entries are valid only when accompanied by this completed and signed Registration Form.
  - ALL YOUR INFORMATION MUST BE CLEAR AND LEGIBLE. INCLUDE A FAMILY OR PERSONAL EMAIL THAT YOU WILL RESPOND TO WHEN WE CONTACT YOU.
     We'll disqualify submissions whose name or address we cannot read, or if you don't respond to an email.
  - Printed entry forms are available at our questions desks. Entry forms are also available to download and print at jocolibrary.org/bookmarks.
- 7. Completed entry forms may be returned at any Johnson County Library branch, by mail at the address listed above or online at tinyurl.com/friendsbookmarkcontest starting July 9, 2023.
- 8. Bookmarks will be accepted July 9-Sept. 10, 2023. No entries accepted after 5 p.m., Sept. 10. Entries will not be returned after judging.
- 9. Parent or guardian of submitters under 16 years old must sign the completed form.
- 10. Jurors include Friends of Johnson County Library staff and board, and Johnson County Library staff. Submissions will be judged on originality, theme and creativity. Jurors' decisions are final.
- 11. Winning entries will be printed and available at Johnson County Library branches.

Deliver submissions to your branch, in paper mail or online.

All designs become the property of Johnson County Library and cannot be returned.

Questions? johnsoncountylibrary@jocolibrary.org