

# 2021 FRIENDS ANNUAL BOOKMARK DESIGN CONTEST

**Honoring NATIONAL FRIENDS OF LIBRARIES WEEK, Oct. 17-23, 2021**

Sponsored by Johnson County Library and the Friends of Johnson County Library

SUBMIT YOUR DESIGN July 6 – Sept. 10, 2021

**Tell us** your story about family, books and learning.

**Show us** what you love about your Library.

**Draw us** into your colorful Library world.



**CATEGORY: (Check one)**

- Preschool-Kdg.     Grades 5-6     Adult, ages 18 and up  
 Grades 1-2         Grades 7-8  
 Grades 3-4         Grades 9-12

**ALL YOUR INFORMATION MUST BE CLEAR AND LEGIBLE. INCLUDE A FAMILY OR PERSONAL EMAIL ADDRESS THAT YOU WILL RESPOND TO WHEN WE CONTACT YOU. We'll disqualify submissions whose name or address we cannot read, or if you don't respond to an email.**

**Please print**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

Email Address *required for notification* \_\_\_\_\_

**For students:**

Age \_\_\_\_\_

Grade Level \_\_\_\_\_

School \_\_\_\_\_

We'll cut out around this line. Anything outside the box will be lost. 

I affirm that this is original work by the submitter and that I agree to abide by the rules and terms of the contest as outlined on the reverse of this form.

Signature \_\_\_\_\_

Date \_\_\_\_\_

## 2021 BOOKMARK DESIGN CONTEST CALENDAR

July 6, 2021 • Submissions now accepted at branch Libraries.

- Submit through the mail:  
Bookmark Design Contest  
Johnson County Library, Creative Services Department  
PO Box 2933, Shawnee Mission, KS 66201-1333

- Submit online at [elementia.submittable.com](http://elementia.submittable.com)

Sept. 10 DEADLINE: Submissions must be received by 5 pm

Sept. 11-20 Jurying by Friends of Johnson County Library  
Winners notified.  
Make sure we have an email so we can let you know if you've won.

Oct. 14 Winners Presentation Ceremony, Library Board Meeting

## RULES

1. Categories: Preschool-Kdg. • Grades 1-2 • Grades 3-4 • Grades 5-6 • Grades 7-8 • Grades 9-12 • Adult  
(Two winners in each category.)
2. Limit one entry per submitter.
3. Bookmark design must be original work. Nothing previously published accepted. Popular figures (ex. Superman, Disney, etc.) cannot be considered due to copyright restrictions.
4. Books, libraries and/or reading should be included in the design.
5. Bookmarks may be created in color or black-and-white.  
Acceptable media:
  - Flat 2-dimensional graphics and collage on paper or paper board.
  - Colored pencil, marker, crayon, gouache, tempera, oil, acrylic, fingerpaint, chalk, watercolor, pen-and-ink.
  - No photography or digital imagery.
  - Glitter and reflectives do not reproduce well and are discouraged.
  - Entries are valid only when accompanied by this completed and signed Registration Form.
  - ALL YOUR INFORMATION MUST BE CLEAR AND LEGIBLE. INCLUDE A FAMILY OR PERSONAL EMAIL THAT YOU WILL RESPOND TO WHEN WE CONTACT YOU. We'll disqualify submissions whose name or address we cannot read, or if you don't respond to an email.
  - Printed entry forms are available at our questions desks.  
Completed entry forms may be returned at any of the 14 branches.
  - Entry forms are also available to download and print from [jocolibrary.org/bookmarks](http://jocolibrary.org/bookmarks).  
Completed entry forms may be returned at [elementia.submittable.com](http://elementia.submittable.com) starting July 6, 2021.
6. Bookmarks will be accepted July 6 - Sept. 10, 2021. No entries accepted after midnight, Sept. 10. Entries will not be returned after judging.
7. Parent or guardian of submitters under 16 years old must sign the completed form.
8. Jurors include Friends of Johnson County Library staff and board, and Johnson County Library staff.  
Submissions will be judged on originality, theme and creativity. Jurors' decisions are final.
9. Winning entries will be printed and available at Johnson County Library branches.

Deliver submissions to your branch, in paper mail or online.  
All designs become the property of Johnson County Library and cannot be returned.  
Questions? [johnsoncountylibrary@jocolibrary.org](mailto:johnsoncountylibrary@jocolibrary.org)