



Library

**Board Report
August 13, 2015**

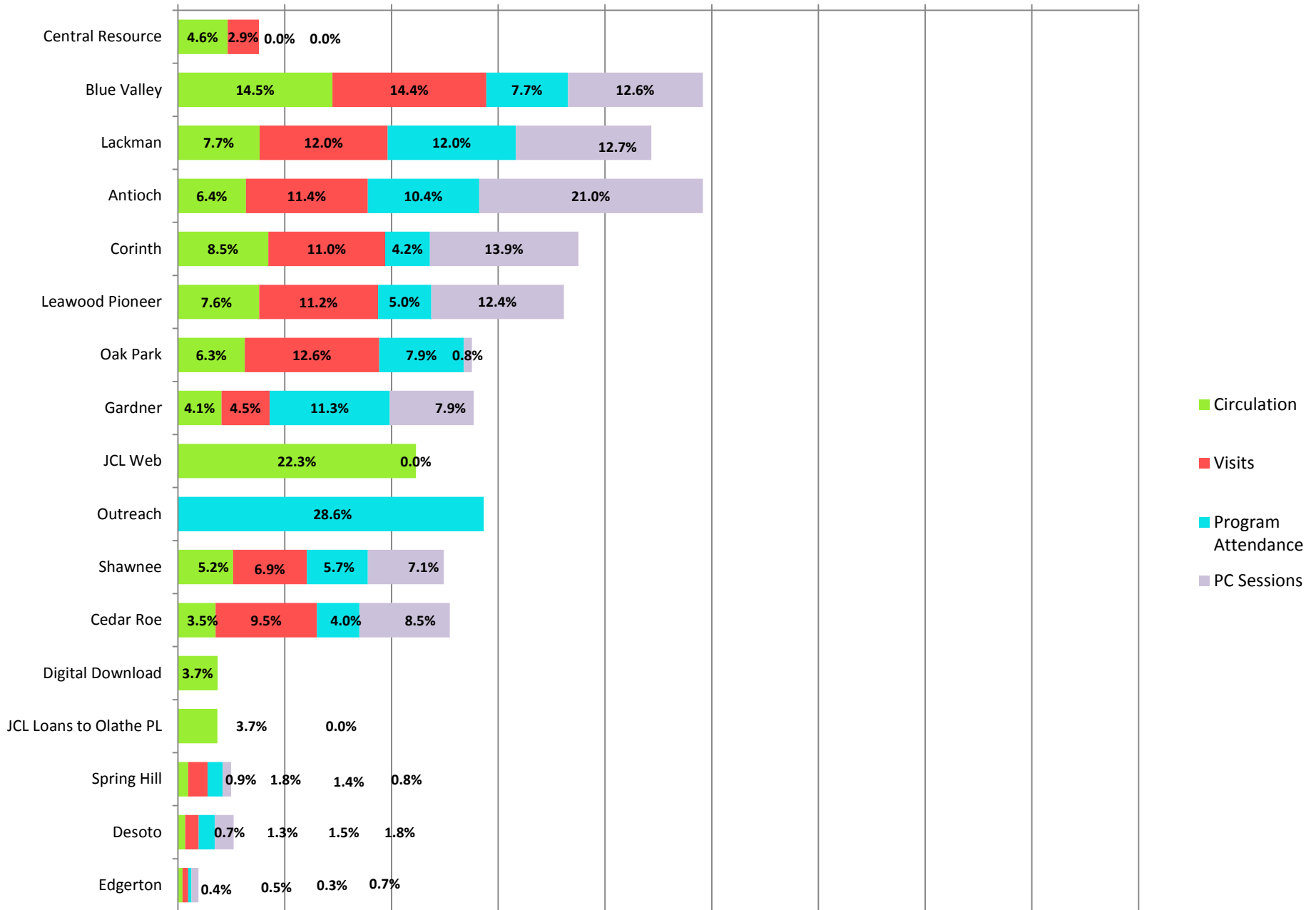
IF YOU REQUIRE ANY ACCOMMODATION (I.E. QUALIFIED INTERPRETER, HEARING ASSISTANCE, ETC) IN ORDER TO ATTEND THIS MEETING, PLEASE NOTIFY THE CENTRAL RESOURCE LIBRARY AT (913) 826-4600 NO LATER THAN 48 HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING.

AGENDA

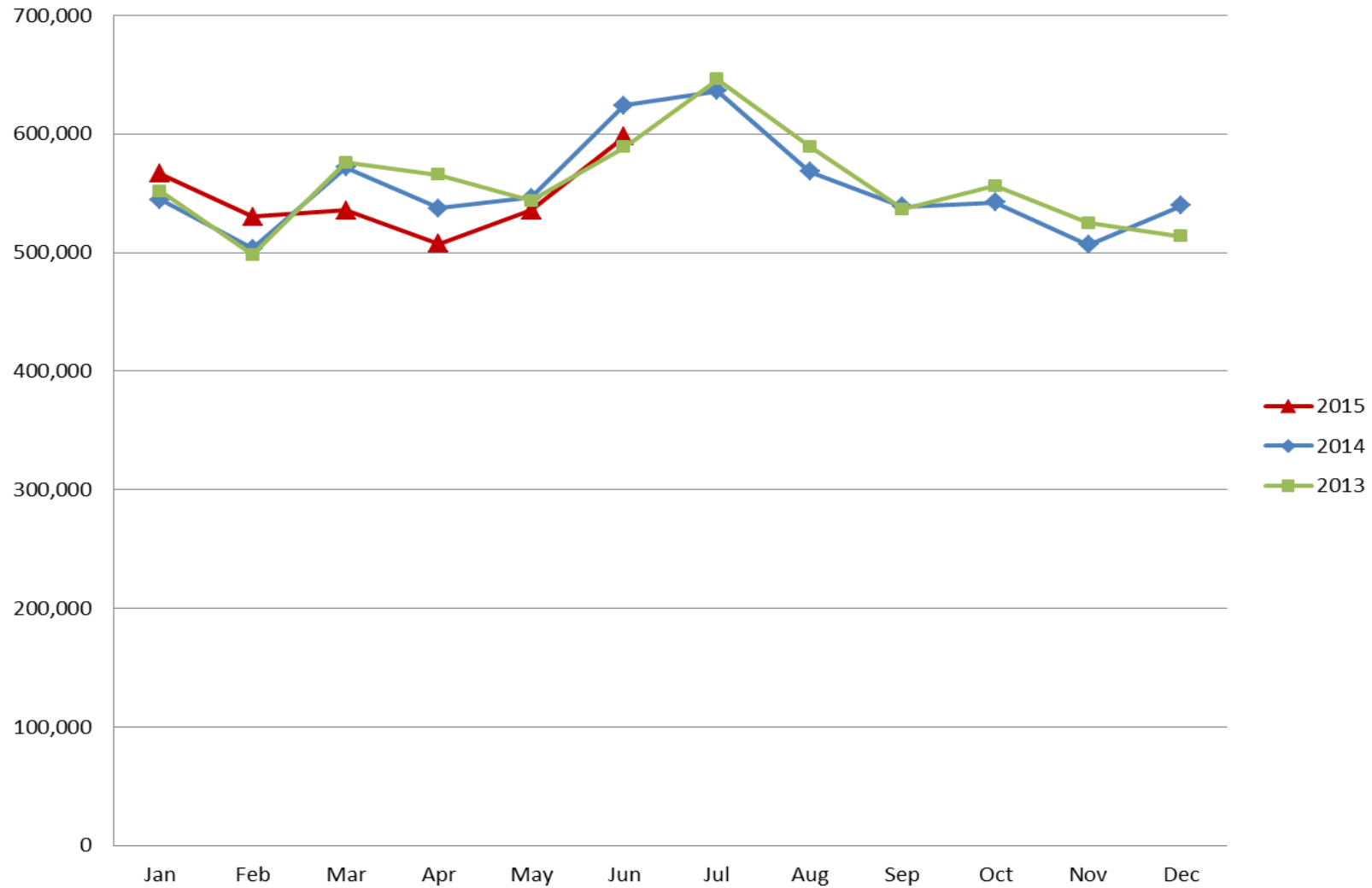
JOHNSON COUNTY LIBRARY BOARD OF DIRECTORS
REGULAR MEETING, AUGUST 13, 2015
OAK PARK NEIGHBORHOOD LIBRARY
4:00 P.M.

- I. Call to Order
- II. Citizen Comments
- III. Remarks
 - A. Members of the Johnson County Library Board of Directors
 - B. Friends of the Library
 - C. Susan Mong, Executive Director, Johnson County Library Foundation
 - D. Jason Osterhaus, Liaison, Board of County Commissioners
- IV. Reports
 - A. Board Counsel – Fred Logan
 - 1. Revisions to ARM 20-10-50, “Patron Code of Behavior,” to reflect changes in the Personal and Family Protection Act27
 - B. County Librarian Report
 - 1. Budget – Nicki Neufeld
 - 2. Strategic Plan – Quarterly Report
 - 3. Central Building Upgrade report – Scott Sime
 - 4. Updates
 - a) Monticello Phase I – John Helling and Dean Allman
- V. Consent Agenda
 - A. Action Items:
 - 1. Minutes of the July 9, 2015 Regular Library Board meeting9
 - B. Information Items
 - 1. Summary of New and/or Renewed Contracts18
 - 2. Financial and Personnel
 - a) The County Librarian and the Finance Director certify those payment vouchers and personnel authorizations for June 2015 were handled in accordance with library and County policy.
 - b) The June 2015 Revenue and Expenditure reports produced from the County’s financial system reflect the Library’s revenues and expenditures
 - C. Gift Fund Report
 - 1. Treasurer’s Report26
- VI. New Business
 - A. Prioritization of CLMP Projects
- VII. Executive Session
- VIII. Adjournment

Johnson County Library Touch Points Percentage of Activity by Location -- June 2015



Johnson County Library Three-Year Trend in Circulation



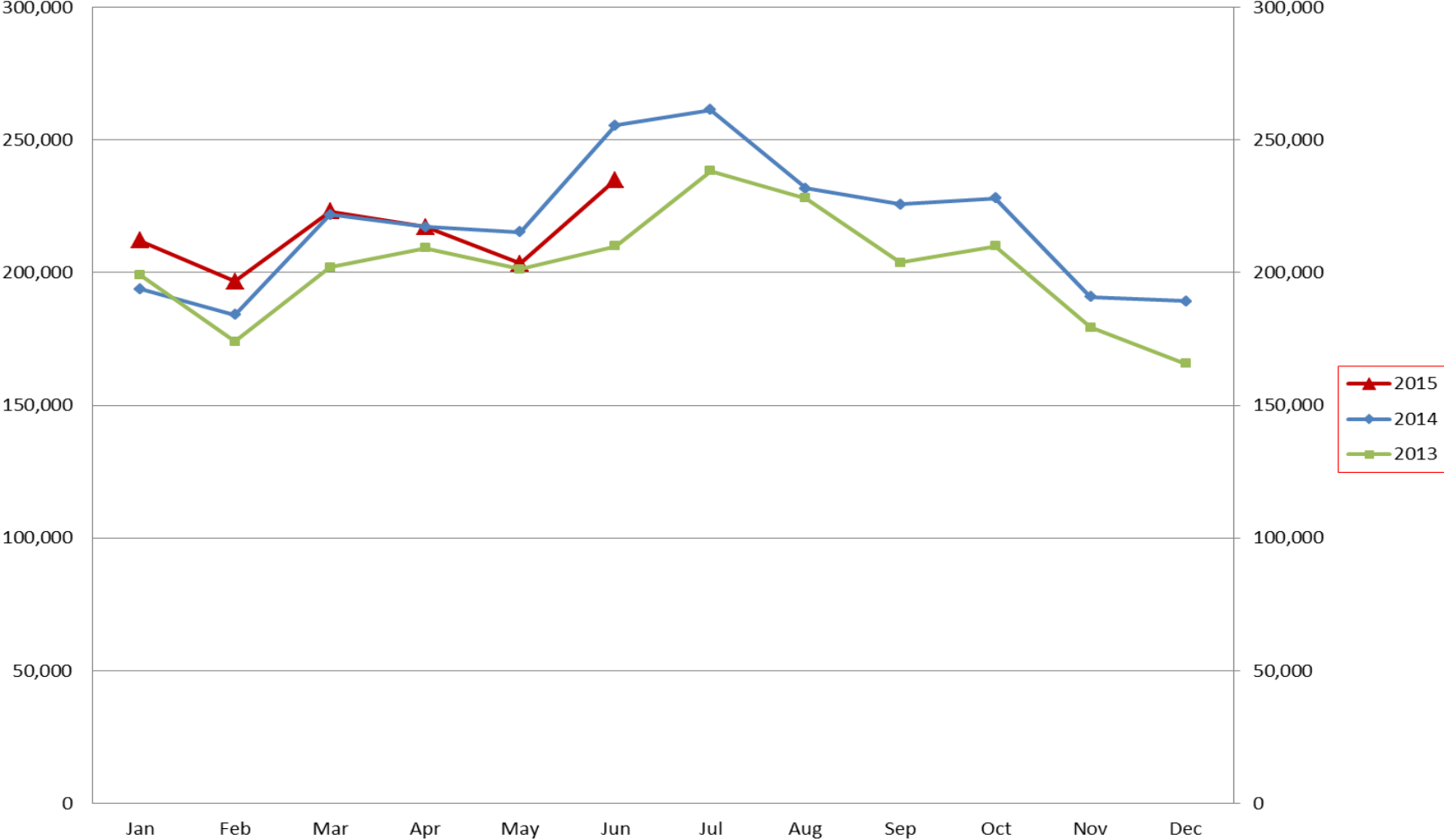
Johnson County Library
OFFICIAL CIRCULATION BY LOCATION

June 2015

| Location | Official Circulation | | | | | | | | | | |
|--------------------------------|----------------------|-------------------------------|-------------------------|------------------------------|----------------------|-------------------------------|-------------------------|------------------------------|-----------------------------------|--------------|---------------------|
| | Current Month 2015 | | | | Current Month 2014 | | | | Percentage Change 2014 to 2015 | | |
| | Month | | Yr-to-Dt Circulation | Previous Twelve Months | Month | | Yr-to-Dt Circulation | Previous Twelve Months | Month | Yr-to-Dt | Previous 12 mos. |
| | Number (inc. ILL) | Percent of System Total | | | Number (inc. ILL) | Percent of System Total | | | | | |
| Antioch | 38,055 | 6.4% | 201,301 | 381,735 | 33,355 | 5.3% | 185,895 | 370,506 | 14.1% | 8.3% | 3.0% |
| Blue Valley | 86,565 | 14.5% | 427,266 | 825,319 | 84,203 | 13.5% | 400,299 | 787,198 | 2.8% | 6.7% | 4.8% |
| Cedar Roe | 21,024 | 3.5% | 113,277 | 224,991 | 19,574 | 3.1% | 115,397 | 249,935 | 7.4% | -1.8% | -10.0% |
| Central Resource | 27,801 | 4.6% | 269,313 | 734,377 | 86,296 | 13.8% | 466,034 | 943,200 | -67.8% | -42.2% | -22.1% |
| Corinth | 50,593 | 8.5% | 274,023 | 536,381 | 49,661 | 8.0% | 262,424 | 522,870 | 1.9% | 4.4% | 2.6% |
| Desoto | 4,006 | 0.7% | 23,509 | 48,950 | 5,140 | 0.8% | 25,863 | 53,108 | -22.1% | -9.1% | -7.8% |
| Edgerton | 2,574 | 0.4% | 11,385 | 21,657 | 1,402 | 0.2% | 7,527 | 16,894 | 83.6% | 51.3% | 28.2% |
| Gardner | 24,376 | 4.1% | 123,246 | 246,255 | 22,991 | 3.7% | 119,986 | 240,177 | 6.0% | 2.7% | 2.5% |
| Lackman | 45,754 | 7.7% | 228,774 | 436,226 | 41,763 | 6.7% | 213,790 | 429,156 | 9.6% | 7.0% | 1.6% |
| Leawood Pioneer | 45,428 | 7.6% | 229,872 | 452,805 | 43,661 | 7.0% | 230,508 | 466,268 | 4.0% | -0.3% | -2.9% |
| Oak Park | 37,459 | 6.3% | 187,251 | 343,578 | 30,212 | 4.8% | 157,775 | 317,680 | 24.0% | 18.7% | 8.2% |
| Shawnee | 30,876 | 5.2% | 158,138 | 312,734 | 31,351 | 5.0% | 154,868 | 305,846 | -1.5% | 2.1% | 2.3% |
| Spring Hill | 5,662 | 0.9% | 29,530 | 61,760 | 6,582 | 1.1% | 32,593 | 69,438 | -14.0% | -9.4% | -11.1% |
| JCL Web Renewals | 133,375 | 22.3% | 740,205 | 1,496,767 | 129,167 | 20.7% | 745,505 | 1,492,021 | 3.3% | -0.7% | 0.3% |
| Digital Downloads | 22,204 | 3.7% | 135,438 | 243,351 | 16,885 | 2.7% | 90,266 | 335,035 | 31.5% | 50.0% | -27.4% |
| JCL Loans to Olathe PL | 22,140 | 3.7% | 120,776 | 238,672 | 21,730 | 3.5% | 119,073 | 240,790 | 1.9% | 1.4% | -0.9% |
| JCL Branch Total | 392,372 | 65.6% | 2,007,572 | 3,892,391 | 369,895 | 59.3% | 1,906,925 | 3,829,076 | 6.1% | 5.3% | 1.7% |
| JCL Brances and Central | 420,173 | 70.3% | 2,276,885 | 4,626,768 | 456,191 | 73.1% | 2,372,959 | 4,772,276 | -7.9% | -4.0% | -3.0% |
| JCL SYSTEM TOTAL | 597,892 | 100.0% | 3,273,304 | 6,605,558 | 623,973 | 100.0% | 3,327,803 | 6,840,122 | -4.2% | -1.6% | -3.4% |

| Average Circulation per Capita | | |
|--------------------------------|---------|---------|
| | 2015 | 2014 |
| Current Month | 1.4 | 1.4 |
| Year-to-Date | 7.6 | 7.7 |
| Service Area Population | 431,000 | 431,000 |

Johnson County Library Three-Year Trend in Library Visits



Johnson County Library
USER VISITS

June 2015

| Location | Current Month 2015 | | | | | | | | Current Month 2014 | | | | Percent Change 2014 to 2015 | | |
|---------------------|--------------------|-------------------|------------------|------------------------|-----------------|-----------------|------------------------|----------------|--------------------|-------------------|------------------|------------------------|-----------------------------|--------------|------------------------|
| | Total Visits | % of Total Visits | Yr-to-Dt Visits | Previous Twelve Months | Visits per Hour | | Circulations per Visit | | Total Visits | % of Total Visits | Yr-to-Dt Visits | Previous Twelve Months | For Month | For Yr-to-Dt | Previous Twelve Months |
| | | | | | Hours Open | Visits per Hour | Circulation | Circ per Visit | | | | | | | |
| Antioch | 26,804 | 11.4% | 148,131 | 266,100 | 282 | 95 | 38,055 | 1.4 | 20,572 | 8.1% | 117,361 | 237,915 | 30.3% | 26.2% | 11.8% |
| Blue Valley | 33,831 | 14.4% | 154,266 | 310,473 | 282 | 120 | 86,565 | 2.6 | 32,414 | 12.7% | 151,707 | 311,613 | 4.4% | 1.7% | -0.4% |
| Cedar Roe | 22,334 | 9.5% | 124,905 | 239,146 | 250 | 89 | 21,024 | 0.9 | 21,263 | 8.3% | 122,417 | 181,920 | 5.0% | 2.0% | 31.5% |
| Central Resour | 6,887 | 2.9% | 93,709 | 320,540 | 282 | 24 | 27,801 | 4.0 | 41,389 | 16.2% | 215,653 | 448,802 | -83.4% | -56.5% | -28.6% |
| Corinth | 25,729 | 11.0% | 141,117 | 269,174 | 282 | 91 | 50,593 | 2.0 | 25,870 | 10.1% | 137,127 | 269,110 | -0.5% | 2.9% | 0.0% |
| DeSoto | 2,963 | 1.3% | 16,695 | 33,119 | 148 | 20 | 4,006 | 1.4 | 3,273 | 1.3% | 21,379 | 39,214 | -9.5% | -21.9% | -15.5% |
| Edgerton | 1,236 | 0.5% | 5,981 | 14,577 | 105 | 12 | 2,574 | 2.1 | 1,900 | 0.7% | 6,279 | 10,074 | -34.9% | -4.8% | 44.7% |
| Gardner | 10,598 | 4.5% | 57,135 | 172,630 | 266 | 40 | 24,376 | 2.3 | 21,229 | 8.3% | 78,302 | 137,835 | -50.1% | -27.0% | 25.2% |
| Lackman | 28,180 | 12.0% | 136,804 | 257,987 | 266 | 106 | 45,754 | 1.6 | 22,825 | 8.9% | 126,165 | 226,366 | 23.5% | 8.4% | 14.0% |
| Leawood Pione | 26,191 | 11.2% | 123,375 | 241,032 | 266 | 98 | 45,428 | 1.7 | 24,528 | 9.6% | 121,379 | 252,531 | 6.8% | 1.6% | -4.6% |
| Oak Park | 29,567 | 12.6% | 151,191 | 257,942 | 266 | 111 | 37,459 | 1.3 | 19,686 | 7.7% | 102,623 | 215,530 | 50.2% | 47.3% | 19.7% |
| Shawnee | 16,218 | 6.9% | 113,334 | 186,440 | 266 | 61 | 30,876 | 1.9 | 16,011 | 6.3% | 63,944 | 130,895 | 1.3% | 77.2% | 42.4% |
| Spring Hill | 4,291 | 1.8% | 20,696 | 44,939 | 156 | 28 | 5,662 | 1.3 | 4,571 | 1.8% | 23,387 | 50,772 | -6.1% | -11.5% | -11.5% |
| Branch Total | 227,942 | 97.1% | 1,193,630 | 2,293,559 | 2,835 | 80 | 392,372 | 1.7 | 214,142 | 83.8% | 1,072,069 | 2,063,775 | 6.4% | 11.3% | 11.1% |
| SYSTEM TOTAL | 234,829 | 100.0% | 1,287,339 | 2,614,099 | 3,117 | 75 | 420,173 | 1.8 | 255,531 | 100.0% | 1,287,722 | 2,512,578 | -8.1% | 0.0% | 4.0% |

| | 2015 | 2014 |
|--|---------|---------|
| Average Visits per Capita for Current Month: | 0.5 | 0.6 |
| Average Visits per Capita for Year-to-Date: | 3.0 | 3.0 |
| Service Area Population: | 431,000 | 431,000 |

County Librarian's Report

Summer Programming Heats Up

Community

July made for a fun and frenzied month of programming. This year's **Mobile MakerSpace (1)** tour concluded, turning 900 patrons from all corners of the county into bonafide tinkerers thanks to the help of dedicated staff and volunteers. **Superhero Training Camp (2)** sharpened the skills of costumed crusaders while acclaimed **young adult novelist Andrew Smith (3)** received a warm welcome by fans.

Save the Date

AUG

22

Meet the Author:

Bethany Hagen

2 pm @ Corinth



Celebrate the release of *Jubilee Manor*, the sequel to the stunning debut novel of former Johnson County Library staff member Bethany Hagen.



**MINUTES JOHNSON COUNTY LIBRARY BOARD
REGULAR MEETING
Wednesday, July 9, 2015
Oak Park Neighborhood Library
4:00 p.m.**

BOARD: Nancy Hupp, John Nelson, Pam Robinson, Amy Ruo, JR Riley, Neil Shortlidge, Mitra Templin

BOARD ATTORNEY: Fred Logan

STAFF: Dean Allman, Sean Casserley, Cassidy Coles, Bradley Debrick, Kim Gile, Lacie Griffin, Jared Harper, John Helling, Christopher Leitch, Jennifer Mahnken, Susan Mong, Nicki Neufeld, Michelle Olsen, Christine Peterson, Rita Rubick, Michaela Scruggs, Kari Sime, Adam Wathen, Ken Werne, Kristin Whitehair

GUESTS: Dr. Marilu Goodyear, Dr. Alfred Ho, Dorothy Hughes, Dr. Diana Marrs,

Neil Shortlidge called the meeting to order at 4:00 p.m.

CITIZEN COMMENTS

There were none.

BOARD OF DIRECTORS COMMENTS

Mr. Riley remarked that it is a wonderful day for a Board meeting.

Ms. Robinson stated that she enjoys receiving the *Public Libraries* magazine. She was thrilled to see the article about the Johnson County Library in this edition and complimented staff on the great article.

Ms. Hupp commented that she picked up a copy of *Bibliotech: Why Libraries Matter More Than Ever in the Age of Google*.

Mr. Shortlidge followed up on Nancy's remark, stating that as he read *Bibliotech: Why Libraries Matter* he found a quote from Walter Cronkite that he used in the budget presentation.

FRIENDS OF THE LIBRARY

Dorothy Hughes reported for the Friends.

Due to the current focus on the County budget and the Comprehensive Master Plan (CLMP), the Friends Board sent a letter to each member of the Board of County Commissioners highlighting their support for a mill levy increase dedicated to the library. The letter supported the goals and scope of the CLMP and recommended a funding level that would address the needs of all residents throughout the county.

A Friends' Board of Directors member spoke at the June 18th BOCC meeting and additional Friends' members attended the follow up BOCC meetings that focused on the library budget. The Friends will continue to attend budget meetings and advocate for an increase in funding for the library.

Four BOD members and one FOL staff person attended the American Library Association (ALA) meeting in San Francisco. Their focus was on learning about best practices related to improving services, increasing membership, and having a positive impact on public policies that affect libraries.

Both book stores met their budgets for both May and June. Traditionally sales go down right before and right after the Sizzlin' Summer Book Sale, so it's especially exciting to see the stores make their budgets both months. Planning for the new bookstore at Central continues. Several staff and Friends BOD members have taken the "hard hat" tour with Scott Sime and things look terrific.

Internet sales continue to be wonderful. So far this year sales have totaled \$174,229 with over 7,000 items sold. The hottest items this past month were all donations:

- Hardy Boys Matte Set 1-58 Complete Pre-1980 \$249.95
- The Horse is Dead: a Tasteless Novel \$179.95
- Photo Know-How: a Self-Study Course of Sophisticated View Camera Technique \$150.01

This Saturday—as part of Second Saturday programming-- Young Adult author, Andrew Smith, will be speaking at the Leawood Library at 2:00. Refreshments will be served and the Friends will be selling his latest book.

Ms. Hupp asked which Friends members attended the ALA conference. Attendees included Kathy McGinley, Rebecca Phillips, Ed Minges and Shanta Dickerson.

Mr. Casserley thanked the Friends for their advocacy, it makes a tremendous difference.

FOUNDATION

Susan Mong reported that the Foundation has completed their audit process this year.

She attended ALA in San Francisco with the Friends and Foundation Board President, Jason Glasrud. While in San Francisco, Ms. Mong and Ms. Suellentrop had the opportunity to take a tour of several libraries that had been renovated by Group 4.

Waddell and Reed has joined as a new corporate partner. CPS Foundation has joined as a new grant partner to support Tutor.com.

The Foundation has selected the 2015 Pinnacle Award winners.

The Arts: Cheryl Kimmi; The founder and executive director of the annual KC Fringe Festival has overseen its growth from a small, three-day event in 2004 to its current shape as an 11-day performing and visual arts extravaganza drawing visitors and performers from across the country.

Business & Entrepreneurship: Clara Reyes; the Founder, Publisher and Editor of *Dos Mundos*, the first Hispanic bilingual newspaper in our four-state region.

Education: Deb Pettid & Pete Cowdin owners of The Reading Reptile. Part museum, part community center and part retailer, the Brookside shop celebrates the joy of reading and delights visitors young and old.

Public Advocacy: Fred Logan, who embodies civic leadership in Johnson County and across the region. An attorney by trade, his history of supporting Johnson County Library spans 35 years and includes serving as the president of the Friends of Johnson County Library in 1984-1985. He has

served as the President of United Community Services, Chair of the Kansas Board of Regents and as Trustee for Johnson County Community College.

The Pinnacle Awards will be held October 22nd at 6:00 p.m. at the Regnier Center at Johnson County Community College.

BOARD COUNSEL REPORT

Mr. Logan stated that next month he will bring a revision to the patron code of behavior related to weapons.

In the last session, the legislature adopted changes to the concealed carry law to allow permitless concealed carry. Mr. Logan advised that as a practical matter the change will not significantly change current practices.

The Library presently allows concealed carry with a permit. Mr. Logan will make changes that clarify that permitless concealed carry is permitted as a matter of state law. Mr. Logan reminded the Board of past discussions about security measures that were too costly to be feasible.

Mr. Logan asked if any Board member would like to change the policy to allow open carry in the Library. Library Board members did not wish to change the policy and Mr. Logan advised that the Board still has the authority to prohibit open carry. Concealed carry and concealed permitless carry will now be allowed.

Staff has been advised that they have the right to bring a firearm into the building under the concealed carry law. There are county policies that deal with firearms, as county employees, Library staff follow county policies.

COUNTY LIBRARIAN'S REPORT

Budget

Mr. Casserley thanked both Mr. Shortlidge and Ms. Suellentrop for stepping into the budget process while he was out of the office.

The budget will be finalized after two additional meetings on July 27th and August 13th.

Mr. Shortlidge asked the members of the Board if anyone would like to submit a Request for Additional Resources above the .75 mill increase to fully fund the plan. Mr. Shortlidge commented that he would like the Board to have the discussion and know that requesting additional funding is an option.

Mr. Logan advised that the worst decision made while he was on the Johnson County Community College Board was to put the entire plan on the ballot. It did not pass because it was too big and voters couldn't support a plan of that magnitude. Mr. Logan would advise that the Board not request the full amount to fund the full plan. Strategic plans change and the Comprehensive Library Master Plan is a 20 year plan.

Mr. Shortlidge commented that there has not been a mill levy increase in 20 years. The .75 mill increase funds a good portion of the plan and the Library Board could decide to go before the BoCC in several years to request additional funding.

Mr. Shortlidge would like to thank the BoCC for the .75 and move forward.

Ms. Templin stated that while she would like to see the whole plan funded, she appreciates and would follow Mr. Logan's advice based on experience.

Mr. Casserley commented that not asking for the full amount shows respect for the process. The Board can do a lot by building incrementally. The Board has done a tremendous amount to bring the success we have.

Mr. Shortlidge remarked that the full 1.15 mill amount was presented to the Board of County Commissioners and a week later the BoCC moved to tentatively approve the .75. A special meeting will need to be scheduled to discuss prioritization.

Ms. Hupp, Ms. Ruo, Mr. Nelson, Ms. Robinson stated that they agree with moving forward with the .75 mill amount. Ms. Robinson commented that the BoCC has given us what they can. Mr. Riley also agreed.

STRATEGIC PLAN

Union Catalog

Mr. Casserley reported on the union catalogue project. The goal of the project is to be able to search across the multiple library catalogues of Johnson County Library, Kansas City Public Library, and Mid-Continent Library. The libraries are working collaboratively to create a discovery mechanism among the catalogues of all three metro libraries.

The project is moving forward and all have agreed to fund phase one at the 50% level and then seek the remaining funding from outside foundations. A breakfast will be held to share the collective vision for how the libraries will work together in the future with funders, politicians and other stakeholders.

The libraries are also discussing other collaborative initiatives including coordinating summer reading and one community, one read programs.

Lending Machine

Mr. Casserley provided an update on the lending machine at Mill Creek. We continue to have technical issues with the lending machine. Library administration had a conversation with the CEO of DTech regarding the issues we've had with the installation. He will be flying over next week to work on the machine and get it up and running.

Ms. Robinson asked if we have paid for the entire machine. Mr. Casserley confirmed that we have, although there is a warranty on the machine. The machine was purchased through a third party and we did not obtain a copy of the contract. There is a service-level agreement in place.

The primary issue appears to be the Kansas climate as the machine is working in other locales. The cooling system is undersized and the humidity is also an issue.

The company is taking the position that they will fix the machine. If the machine cannot be fixed, we will return the machine and get our money back. It is not to Dtech's advantage to have the machine fail, they are highly motivated for the project to succeed.

There is an urgency to have the machine fixed immediately. We have been working on the process for a year and half.

Mr. Nelson asked if DTech is paying the cost as we try to work through solutions. Mr. Casserley responded affirmatively.

Mr. Nelson recommended recording the number of hours of staff time that has been spent working on the machine. Mr. Casserley agreed with the suggestion and noted that Ms. Mahnken has been keeping excellent documentation.

Ms. Olsen commented that DTech has recalibrated the machine and features have been added. It has worked more quickly than it has in the past and the project team is encouraged.

Mr. Nelson asked to return briefly to the discussion of the union catalogue and asked if there is an agreement with Kansas City Library and Mid-Continent Library on how the 50% of the project will be funded.

Mr. Casserley responded that there is an agreement. Johnson County Library has the discovery layer, Kansas City Library and Mid-Continent Library will both purchase BiblioCommons, We are developing a formal understanding that will be reviewed by Mr. Logan and presented to the Board.

The cost estimate for the project is based on population served. We are getting a substantial discount on the union catalogue portion from BiblioCommons because we are piloting the program. The cost is \$9500 for the annual agreement and the same for the one-time implementation cost.

Ms. Hupp confirmed that patrons will go to the source library location to pick up their holds.

Mr. Casserley confirmed this and stated that ultimately we are discussing a mechanism for a local courier and delivery system. There are many details that will need to be worked out.

One of the benefits of this agreement will be the ability to maximize buying power.

Ms. Hupp commented that it shows Johnson County Library is constantly looking to increase efficiencies.

CBU

Project coordinator, Scott Sime reported that the new ceiling is up. The new lighting has also been installed. The first coat of paint is on the walls and the tile in the restrooms has been installed. The project is on schedule. Scott presented several pictures of the work in progress.

Next steps:

- Lay new carpet on North side
- Floor power installation
- Doors and Glass to be installed

Phase 2 will begin in August.

The project is on budget.

Mr. Casserley announced that Cabinet has reached a decision about restructuring the organization. A new Cabinet-level position is being created. The Customer Experience Manager will be focused on the customer experience. The IT and Communication departments will report to the new position.

In addition, the IT, Communication and Web Content departments will be co-located.

ROI Report by KU Edwards

Dr. Goodyear presented a report to the Board on the work that has been done for the Return on Investment Study. The study is 96% completed.

Dr. Goodyear presented the methodology. KU Edwards reviewed approximately 40 national studies of library Return on Investment and found that there are two major approaches, a survey-based contingent valuation studies and market value studies. The team chose to utilize a hybrid of both methodologies.

Dr. Ho thanked the Board for supporting the study. To summarize the return on investment, Dr. Ho reported on three main components:

- Calculation of market value
- Economic impact
- Social Benefits

To calculate market value the team took a stratified random sample of 600 items based on item types and obtained the associated user frequency. They compared retail prices and shipping then extrapolated the value of the items.

Dr. Ho stated that the team chose to use a conservative approach by only reviewing items circulated in 2014, rather than the entirety of the collection.

They also calculated the market value of electronic resources and services, print newspapers and magazines, library reference services, volunteer hours, computer and WI-FI usage, meeting room usage and programs.

To calculate the economic impact of library spending the team examined two measures of the impact of library spending, the impact of the library operating budget and the impact of library employment. Again, highly conservative estimates were used compared with the methodologies of other national studies.

To investigate the social benefits of library services an online survey of library users was used. The survey was conducted online in June 2015. Patrons were asked how much they would be willing to pay "in addition to paying for your own usage of services so that other residents of Johnson County, regardless of their income and socio-economic background can use the library services for free without an entrance fee or a service charge".

The different components of the analysis, market value of services for users, economic impact of JCL and social benefits identified by users, were then aggregated.

Final analysis shows that the benefit-cost ration is 4.13. JCL residents receive \$4.13 of total benefits for every single dollar invested in the library.

Findings showed that library users are generally satisfied with library services which are consistent with the findings of a recent community survey by Johnson County. Satisfaction for digital services is slightly lower.

The findings also showed that library users are generally willing to pay for JCL services and possible future expansion and also need clear explanation of the rationale.

Mr. Nelson asked how the people who were surveyed were selected.

Dr. Ho responded that selection was done by a random sample of 7,000 per panel from 10 panels based on the library patron database. The random sample included both active and non-active library users.

Dr. Ho stated that the survey contained an open-ended question asking how much patrons are willing to pay per person per month. The response indicated that the majority are willing to pay more than the current level of taxation for their own usage and for others.

Recommendations:

- JCL users clearly see the value of library services and are very satisfied with the current services
 - Possible future focus and expansion: Digital Services
 - Community programming
- JCL users are generally willing to support the future expansion of the library but they also need clear explanation of the rationale, especially if the expansion is related to new facilities at certain locations or expansion of the current facilities.
- Effective communication and engagement is important to convey the value of JCL services and the cost-effectiveness of operations.
- More collaboration and partnership with external organizations in programming.

Ms. Robinson asked if KU Edwards could return to discuss the material more in depth.

Mr. Casserley agreed with the need to spend more time on the material and asked that the Board come back with their questions so it can be discussed in more depth.

Dr. Goodyear shared that they are writing a report that will include an executive summary.

Dr. Goodyear stated that key takeaways were that even individuals who are skeptical of government efficiency see value in and appreciate the library. They want the library to be here as a resource for the community.

The community has told us the Library has value beyond our services; libraries have social value.

Ms. Hupp commented that this information would be of benefit to the Foundation and Friends as well.

Mr. Casserley recommended a breakfast for the Library Board and other major stakeholders to review the study.

Mr. Logan commented that this type of report was pioneered by Parks and Recreation by Trust Republic Lands. On the library side there wasn't a history of return on investment. KU has done a great job and for the library this is groundbreaking.

Mr. Casserley asked if the study will be shared with the KU Edwards Board.

Dr. Goodyear shared that the study will be presented to the KU Edwards Board; it may be featured in the Bold Aspirations strategic plan as a premier engaged scholarship project. There may also be an article in *Public Libraries* magazine.

CONSENT AGENDA

MOTION: Amy Ruo

SECONDED: Pam Robinson

Motion carried unanimously.

NEW BUSINESS

Mr. Shortlidge announced that Mr. Nelson has agreed to serve on the personnel committee in his place. Ms. Robinson and Ms. Ruo will continue to serve.

Ms. Robinson thanked committee members for their work.

The goal of the committee has been to streamline the performance evaluation process for the County Librarian position and develop a document that can be consistent from year to year. The document also ties together the measurements the county uses and measurements the Library Board needs.

In addition, the document will be purposeful for the County librarian, providing meaningful data and feedback.

The committee worked with a consultant firm, Arseth Consultants to brainstorm questions that would support the competencies and county values. They then built the questions with the assistance of Dr. Morrill.

The committee also adjusted the scale required by the form and adapted the language. The process will be the same as it has been before. The survey will go to the Board in early August and Board members will have two weeks to complete. The completed performance review will go to the county in November. The review covers an August to August calendar year.

Sean will provide his self-appraisal to the Board.

Ms. Robinson stated that this is still a work in progress. At the end of this cycle there will be an evaluation to determine if the new survey was helpful, and if it met the needs of the Board.

Ms. Templin asked if the responses will be broken out by response group.

Mr. Shortlidge confirmed that this will be done. Library staff and county peers will also take the survey.

Mr. Nelson asked if there is a timeframe specified by county HR.

Staff Development manager Rita Rubick responded that county HR is still working on finalizing the dates for this year. The cycle does typically run from August to August. In the past the Board has had to finalize the review by the October meeting.

The committee worked hard to be deliberate on the questions and sub questions.

Mr. Casserley stated that updating the performance review process was a goal set by the Board at the last retreat. The committee has done an outstanding job.

ADJOURNMENT

MOTION: Nancy Hupp

SECONDED: Amy Ruo

MOTION CARRIED UNANIMOUSLY

Adjourned at 5:25 p.m.

DATE _____

SECRETARY _____
Pam Robinson

CHAIRMAN _____
Neil Shortlidge

SIGNED _____
Sean Casserley

JOHNSON COUNTY LIBRARY

**SUMMARY OF NEW AND/OR
RENEWED CONTRACTS
Jun-15**

| VENDOR | DESCRIPTION | AMOUNT |
|-------------------|---|-----------------------------------|
| BiblioCommons | Annual subscription renewal - core, mobile and augmented content | \$61,275.20 |
| GLAS LLC | concrete replacement - CO | \$7,900.00 |
| GLAS LLC | gutter and sump drain pipe work - CO | \$3,600.00 |
| Proquest | License renewal | \$22,180.00 |
| Angela Lutz | Freelance copyediting | \$35/hr. |
| Kantar Media SRDS | License fee | \$5,686.00 |
| | Total | <u><u>\$100,641.20</u></u> |

SIGNED:

Finance Director

JOHNSON COUNTY LIBRARY TOTAL REVENUE REPORT

June 2015
50% of Year Lapsed

| REVENUE ALL FUNDS | 2015 Year to Date | 2015 Budget | % Budget Year to Date | % Budget YTD Prior Year |
|--------------------------------------|----------------------|---------------------|--------------------------|----------------------------|
| Ad Valorem | 20,412,313 | 20,790,357 | 98% | 58% |
| Ad Valorem Delinquent | 202,747 | 214,495 | 95% | 62% |
| Motor Vehicle | 1,136,152 | 2,236,495 | 51% | 26% |
| Library Generated - Copying/Printing | 47,522 | 93,530 | 51% | 27% |
| Library Generated - Overdues / Fees | 369,401 | 739,500 | 50% | 24% |
| Sale of Library Books | 25,021 | 50,000 | 50% | 25% |
| Misc Other | 5,764 | 48,551 | 12% | 15% |
| Library Generated - Other Charges | 41,413 | 322,050 | 13% | 2% |
| Investment | 38,786 | 86,374 | 45% | 27% |
| Unencumbered Balance Forward | 0 | 446,865 | 0% | 0% |
| Recreational Vehicle Tax | 3,429 | 6,958 | 49% | 23% |
| Commercial Vehicle Tax | 39,462 | 0 | | 0% |
| Heavy Trucks Tax | 2,967 | 1,464 | 203% | 76% |
| Rental Excise Tax | 14,495 | 26,716 | 54% | 47% |
| State and Federal Grants | 147,152 | 206,788 | 71% | 2% |
| TOTAL REVENUE | \$22,486,621 | \$25,270,143 | 89% | 52% |

JOHNSON COUNTY LIBRARY: Summary of Expenditures by Cost Category
June 2015
50% Year Lapsed

OPERATING FUND

| Programs | 2015 Year to Date | 2015 Budget | % Program Expended |
|------------------------------|------------------------------|------------------------|-------------------------------|
| Administrative Services | 2,165,259 | 4,603,940 | 47% |
| Information Technology | 1,244,746 | 2,189,844 | 57% |
| Collection Development | 3,622,623 | 3,412,889 | 106% |
| Branch/Systemwide Services | 5,636,402 | 12,037,668 | 47% |
| Risk Management Charges | 39,963 | 79,926 | 50% |
| Library Tax Increment | | 124,178 | 0% |
| Grants * | 3,645 | 233,066 | 2% |
| Transfer to Capital Projects | | 436,865 | 0% |
| Interfund Transfers | | | |

| | | | |
|--|---------------------|---------------------|------------|
| TOTAL OPERATING FUND EXPENDITURES | \$12,712,638 | \$23,118,376 | 55% |
|--|---------------------|---------------------|------------|

* Includes expenditures for 2015 calendar year only. The life of the grant may cover more than one year.

SPECIAL USE FUND

| | 2015 Year to Date | 2015 Budget | % Budget Expended |
|--|------------------------------|------------------------|------------------------------|
| Contractual Services (General Maintenance) | 14,103 | 16,305 | 86% |
| Commodities (Capital Equipment) | 7,792 | 192,564 | 4% |
| Transfer to Debt Payment | | 990,598 | 0% |
| Transfer to Capital Projects | 0 | 952,300 | 0% |

| | | | |
|--|-----------------|--------------------|-----------|
| TOTAL SPECIAL USE FUND EXPENDITURES | \$21,894 | \$2,151,767 | 1% |
|--|-----------------|--------------------|-----------|

| | | | |
|---------------------------|---------------------|---------------------|------------|
| TOTAL EXPENDITURES | \$12,734,532 | \$25,270,143 | 50% |
|---------------------------|---------------------|---------------------|------------|

JOHNSON COUNTY LIBRARY: Summary of Expenditures by Type
June 2015
50% of Year Lapsed

ALL FUNDS

| Categories | 2015 Year to Date | 2015 Budget | % Categories Expended |
|--------------------------------|----------------------|----------------|--------------------------|
| Salaries and Benefits | 6,694,142 | 14,601,228 | 46% |
| Contractual Services | 2,308,977 | 3,388,487 | 68% |
| Commodities | 3,315,911 | 4,105,083 | 81% |
| Capital - Operating | 0 | 8,412 | 0% |
| Risk Management Charges | \$39,963.00 | 79,926 | 50% |
| Library General Tax Increment | 0 | 124,178 | 0% |
| Capital / Maintenance / Repair | 350,000 | 786,865 | 44% |
| Transfer to Debt Payment | 0 | 990,598 | 0% |
| Transfer to PBC Capital Leases | 0 | 952,300 | 0% |
| Grants | 3,645 | 233,066 | 2% |
| | \$12,712,638 | \$25,270,143 | 50% |

JOHNSON COUNTY LIBRARY

GRANTS MONTHLY REPORT

| GRANTS* | | | | | | Grant | Budget |
|-------------------------------------|---------------|-----------------|------------------|---------------------|--|--------------|------------------|
| Expenditures through 6/30/15 | Source | Received | Expend By | Expenditures | | Award | Remaining |
| 2014 Check up and Check Out | State | Jul-14 | | \$1,295.83 | | \$5,250.00 | \$3,954.17 |
| 2013 6by6 Activity Kits | State | Jul-13 | Dec-14 | \$2,109.38 | | \$4,289.90 | \$2,180.52 |
| 2014 Kansas Town Hall | Federal | Dec-14 | Dec-14 | \$1,134.10 | | \$1,912.00 | \$777.90 |
| 2015 State Grant | State | Mar-15 | | | | \$145,006.96 | \$145,006.96 |

*Includes all expenditures and revenues over the life of the grant. (Includes multiple years due to the grants crossing fiscal years).

Monticello Land Acquisition

| REVENUE | TO DATE | BUDGET |
|-----------------------|------------------|------------------|
| Library Fund Transfer | \$100,000 | \$100,000 |
| Bond Sale Proceeds | \$710,000 | \$710,000 |
| TOTAL REVENUE | \$810,000 | \$810,000 |

| EXPENDITURES | TO DATE | BUDGET REMAINING |
|---------------------------------|---------------------|-----------------------------|
| Earnest Money for Land Purchase | \$50,000.00 | |
| Land Purchase | \$713,778.64 | |
| Engineering | \$7,015.00 | |
| Site Survey | \$1,900.00 | \$37,306.36 |
| TOTAL EXPENDITURES | \$772,693.64 | \$37,306.36 |

Scheduled Replacement Account

| <u>REVENUE</u> | <u>REVENUE RECEIVED TO DATE</u> |
|---------------------------------|---------------------------------|
| 2011 Operating Fund Transfer | 360,175.00 |
| 2012 Operating/SU Fund Transfer | 642,934.00 |
| 2013 Operating/SU Fund Transfer | 551,250.00 |
| 2014 Operating/SU Fund Transfer | 330,566.00 |

Total Revenue 1,884,925.00

| | <u>2011</u> | <u>2012</u> | <u>2013</u> | <u>2014</u> |
|--|-------------------|-------------------|-------------------|-------------------|
| Concrete Work - Antioch | 28,900.00 | | | |
| Grounds & Concrete Work - Blue Valley | 43,800.00 | | | |
| Furnishings and Equipment | 19,538.42 | 104,730.19 | 12,960.81 | 2,077.93 |
| Vehicle Replacement | 26,476.00 | 38,362.71 | | 9,000.00 |
| Shawnee Roof Replacement | 10,797.60 | 1,200.10 | | |
| Painting Lights & Improvements - CRL | | 1,470.00 | 80,511.00 | |
| CRL Parking Lot Improvements | 82,951.00 | | | 1,705.00 |
| Monticello Vending Solution Design | | 9,482.50 | | |
| Site Improvements - AN & CRL | 4,414.00 | | 687.50 | |
| Drainage Repairs - Corinth | 4,730.00 | | | |
| Roof & Window & Fire System Replacement - CRL | 8,400.00 | 3,724.00 | 118,071.10 | 31,420.99 |
| Carpet/Tile Replacement - Blue Valley | 6,433.00 | | | |
| Parking lot Maintenance - Cedar Roe | | | 15,040.00 | |
| Copier Replacement - Creative Services | 11,415.00 | | | |
| Parking Lot Repair - Gardner | 4,063.03 | | | |
| Parking Lot Repair & Boiler Replace - Antioch | 33,180.00 | | | 91,193.27 |
| Remove bookcases/Painting - CO Meeting & Reading Rooms | | 2,750.00 | 1,575.00 | |
| Painting & Security upgrades- Oak Park | | 2,810.00 | | 1,554.00 |
| Painting/Furnishings Gardner | | 1,880.00 | 5,976.26 | |
| Carmack Room Blinds | 6,994.00 | | | |
| Office Remodel / Security upgrade LE | | 5,650.00 | | 8,043.00 |
| Security System Upgrade - Blue Valley | | 8,138.00 | | |
| Blind Replacement & Furnish - OP | | 1,958.68 | 14,651.03 | |
| HVAC Improvements - Antioch | | 108,235.97 | | |
| Concrete Repairs - Shawnee | | 24,750.00 | 5,875.00 | |
| Handicap Ramp / landscape- Gardner | | 3,275.00 | | |
| Office Remodel - Blue Valley | 24,000.00 | 11,650.00 | | |
| Electrical & Security Camera Installation - CR | 664.00 | 16,701.24 | 24,360.00 | |
| Roof Repairs - Corinth | | 39,483.20 | | |
| Stack Moving for Carpet Replacement - CRL | | 8,370.00 | | |
| Emergency Lighting & Electrical work - CRL | | 8,750.00 | 62,123.00 | 15,476.01 |
| Carpet Replacement - AN & SSB furnishings | | 13,577.00 | 1,839.85 | |
| Carpet Replacement - Shawnee | | 48,312.25 | | |
| Leawood Sorter Installation | | 54,167.13 | 5,318.84 | |
| Retaining Walls - Corinth | | 13,825.00 | | |
| HVAC Improvements - Corinth | | 13,800.00 | | |
| HVAC Improvements - Shawnee | | 15,285.00 | | |
| Edgerton Environmental Sampling | | 712.80 | | |
| Carpet & Security System Improvement - Lackman | | 898.00 | 815.00 | 1,520.00 |
| Entryway Handrail Repair - Corinth | | 250.00 | | |
| Fence Repair - Antioch | | 3,700.00 | | |
| Rear Entry Modifications - Antioch | | 1,375.00 | 725.00 | |
| Electrical Upgrades/Furnishings - Lackman | | 5,304.00 | 6,513.16 | |
| Circulation Area Remodel - Shawnee | | 11,250.00 | | |
| Grounds BV/ Remodel & Landscape | | | 22,875.50 | 5,625.00 |
| LE Cabinet Heater w/ T-Stat option | | | 1,586.56 | |
| Security Improvements DE/ED/SH | | | 9,594.00 | |
| Carpet/Furnishing CO | | | 11,012.47 | |
| CRL Furnishings/Painting/Carpet | | | 39,591.66 | 3,185.76 |
| Architectural Services - CRL-Roof Repair | | | 9,961.25 | 12,030.12 |
| Shawnee Interior Renovation/Remove Door Frame | | | | 11,081.99 |
| Lackman Carpet/Furnishings | | | | 4,305.40 |
| Concrete replacement - Cedar Roe | | | | 4,969.00 |
| Masonry Repair - Shawnee | | | | 6,468.00 |
| Water Heater Install CRL | | | | 5,850.00 |
| Passenger Vehicles | | | | 30,763.25 |
| Shawnee Electrical Project Cat5, etc | | | | 7,455.00 |
| Corinth repairs and replacements | | | | 4,150.00 |
| CRL Flooring | | | | 4,351.00 |
| Computer Stations at Shawnee | | | | 14,599.43 |
| Interior Painting at Antioch | | | | 9,719.50 |
| Millcreek Shelter Assembly and Install | | | | 8,776.00 |
| Plumbing at Corinth - New Gas Line | | | | 7,465.00 |
| Compputer and Study Room Furniture AN | | | | 43,200.40 |
| | <u>316,756.05</u> | <u>585,827.77</u> | <u>451,663.99</u> | <u>345,985.05</u> |

Budget Remaining \$ 184,692.14

Expenditure of Friends of the JCL Donations 2015

| <i>Expenditure Details</i> | <i>Payee</i> | <i>Current Month</i> | <i>YTD</i> |
|--|--------------|----------------------|---------------------|
| Volunteer Recognition | | \$0.00 | \$159.61 |
| Advertising/Promotion | | \$0.00 | \$6,000.00 |
| Collection Materials | | \$0.00 | |
| Professional Development/Staff Recognition | | \$73.29 | \$2,413.58 |
| Technology/Recruitment Consulting & Expenses | | \$0.00 | \$7,924.00 |
| Card Services | | \$0.00 | \$0.00 |
| Homework Help and Tudor.com | | \$0.00 | |
| Summer Reading Club/Elementia | | \$0.00 | \$1,401.95 |
| Other Library Programming | | \$0.00 | |
| MidAmerica Regional Council | | \$0.00 | |
| Board Travel Expences | | \$0.00 | \$889.50 |
| Miscellaneous | | \$0.00 | |
| Total Expenditures | | \$ 73.29 | \$ 18,788.64 |

**JOHNSON COUNTY LIBRARY
GIFT FUND
TREASURER'S REPORT**
Period: JUN-2015

| | | Receipts | Payments | Balance |
|--|---------------------------------|----------|----------|---------------------|
| | Opening cash balance | | | \$159,515.21 |
| | Add Receipts | \$178.11 | | |
| | Less Payments | | \$314.13 | |
| | Ending Cash balance | | | \$159,379.19 |
| | Less Liabilities | | \$25.48 | |
| | Unobligated cash balance | | | \$159,353.71 |

APPROVED: _____

DATE _____

JOHNSON COUNTY LIBRARY
Board of Directors
August 13, 2015

AGENDA ITEM: IV.A.1.

ISSUE FOR BOARD DETERMINATION: Whether to approved the revised version of the Patron Code of Behavior, ARM 20 10 50

DISCUSSION: In his July report, Board counsel Fred Logan described the changes to the weapons section of the Patron Code of Behavior that would be necessary in light of amendments adopted in the 2015 session of the legislature to the Personal and Family Protection Act. A redline version of ARM 20-10-50 showing those changes is attached. An “as-revised” version is also attached. Board counsel will again explain the changes in his report to the Board.

BUDGET IMPACT None.

REVIEW BY BOARD COUNSEL: Yes.

RECOMMENDATION:

That the Board of Directors adopt the revised version of ARM 20 10 50, Patron code of Behavior as recommended by Board Counsel.

PERSON(S) RESPONSIBLE:

Fred Logan

**ADMINISTRATIVE REGULATIONS Document ARM 20-10-50
Number**

Tab: Patron Services
Section: General Patron Services
Subject: PATRON CODE OF BEHAVIOR

SUMMARY

The purpose of this regulation is to describe the situations under which a patron may be asked to leave the library premises. The document also contains a Patron Code of Behavior and instructs how this Code is to be made available to the public.

Effective Date:

August 13¹⁴, 2015⁴

Review Date

August 13⁴, 2015⁴

**POLICY ON
DISRUPTIVE
PATRON**

a. A patron whose behavior is disruptive to the use of the library by other patrons may be asked to leave the library premises. A patron who refuses to leave under these circumstances is trespassing. The staff member in charge shall be responsible for handling the problem in accordance with library procedures and may seek assistance from library administration or a local law enforcement agency if needed

Repercussions

b. The County Librarian is authorized to suspend a patron's library privileges in accordance with ARM 20-10-30.

**PATRON CODE
OF BEHAVIOR**

c. The following Patron Code of Behavior shall be posted in each facility and shall also be available as a hand-out:

Compliance

1. Failing to comply with library regulations and with instructions or requests made by library staff with respect to library regulations is strictly prohibited.

Destruction

2. Destruction, theft, or defacing of library property including tampering with technology systems or computer hardware, software, and data is strictly prohibited.

Weapons

3. Subject to the exceptions set forth in subsections (i) and (ii) below, the carrying of any pistol, revolver or other firearm with similar characteristics, or any weapon as defined by K.S.A. 21-4201 into a library building of any kind or onto library property, including library parking lots, is strictly prohibited.

(i) This section 3 of ARM 20-10-50 shall not apply to certified law enforcement personnel.

(ii) This section 3 of ARM 20-10-50 shall not apply to individuals lawfully carrying concealed handguns pursuant to the terms of the Personal and Family Protection Act, K.S.A. 75-7c01, et seq., as amended. All such individuals shall comply with all municipal, county, state and federal regulations and laws applicable to the carrying of concealed handguns.

~~, except by certified law enforcement personnel or, effective January 1, 2014, and as set forth in subsection (i) below, any licensee who has been issued a license to carry a concealed handgun under the provisions of the Personal and Family Protection Act, as amended by the 2013 Legislature, as reflected in 2013 Kansas Laws Ch. 105 (H.B. 2052), codified as K.S.A. 75-7c01, et seq., is strictly prohibited. The term "weapons" includes, without limitation, firearms of all types and sizes, including handguns, whether loaded or not; air guns, BB-guns, pellet guns, and the like; simulated weapons; knives, swords, switchblades, razors, and the like— other than small pocket knives, utility knives, and the like with a blade of less than three inches in length; clubs, bludgeons, batons, bats, and the like; incendiary or explosive devices of any sort whatsoever; martial arts weapons, including num-chuks, throwing stars, and the like; and any item carried with the intent to go armed, or used to threaten or intimidate another. The term "weapons" shall not include the lawful possession of personal security devices, intended for use by members of the general public, including without limitation, pepper spray, mace, and such other personal defense sprays.~~

~~(i) Effective January 1, 2014, a licensee who has been issued a license to carry a concealed handgun under the provisions of the Personal and Family Protection Act, K.S.A. 75-7c01, et seq., as amended, may carry a concealed handgun into a library building or onto library property in accordance with that law. Any licensee who holds a license to carry a concealed handgun and who carries such a concealed handgun into a library building or onto library property, including library parking lots, shall do so in strict compliance with all applicable municipal, state and federal laws. Pursuant to K.S.A. 75-7c03, as amended, any such licensee who is in actual possession of a concealed handgun while in a library building or on library property, including library parking lots, shall carry, on his or her person, his or her valid license to carry concealed handguns. On demand of a law enforcement officer, the licensee shall display~~

~~the license to carry concealed handguns and proper identification.~~

- | | |
|--------------------------------------|---|
| Unruliness | 4. Dangerous or disruptive behavior is not allowed. This may include cell phone use, talking loudly, running, or any behavior that is disruptive to patrons or staff. |
| Abusiveness | 5. Behavior that is abusive to library patrons and/or staff is not allowed. |
| Language | 6. Abusive or obscene language is not allowed in the library. |
| Smoking | 7. Use of tobacco products is not permitted in the library. |
| Food/Drink | 8. Non-alcoholic beverages are permitted in the library; alcoholic beverages are prohibited in the library or on library premises, except as set out in ARM 20-80-30. Food is permitted in the library so long as its consumption is not disruptive to other patrons and is not damaging to library facilities and property. Consumption of food is also allowed in large library meeting rooms during scheduled meetings when approved in advance. |
| Alcohol | 9. Patrons shall not possess or consume alcoholic beverages in the library or on library premises. Alcoholic beverages may be served in designated areas of the library at library-approved events by the library, the Friends of the Johnson County Library, or the Johnson County Library Foundation pursuant to ARM 20-80-30. |
| Pets | 10. Pets are not permitted in the library. Service animals are allowed. |
| Skating | 11. Skating and skateboarding are prohibited in library buildings and on any library property. |
| Parking Lot | 12. Participating in bicycling, motor vehicle use, or any other behavior that endangers the user/driver or library patrons or their vehicles in the library parking lot is not allowed. |
| Use of Library Computer Workstations | 13. Using library computer workstations in an unacceptable manner, as defined herein is prohibited. Members of library staff are under no obligation to monitor library computer workstation usage and accept no responsibility for investigating the manner in which those workstations are used. When, however, a member of the library staff observes a patron using a workstation in violation of the following subsections, the |

patron will be deemed to be using the workstation in an unacceptable manner and will be asked to immediately terminate his or her use of the workstation:

a) Patrons shall not access or exhibit obscene material on library computer workstations. See K.S.A. 21-4301(c), as amended. Disseminating or exhibiting obscene material is a crime in the state of Kansas. K.S.A. 21-4301.

b) Patrons shall not access or display obscene material where the recipient of the obscene material is a child under the age of eighteen years. K.S.A. 21-4301a, as amended.

c) Patrons shall not use library computer workstations in a manner that allows them to possess a computer-generated image that contains or incorporates in any manner any film, photograph, negative, photocopy, videotape, or video laser disc in which a real child under sixteen years of age is shown or heard engaging in sexually explicit conduct with intent to arouse or satisfy the sexual desires or appeal to the prurient interest of the offender, the child or another. See K.S.A. 21-3516, as amended.

PROCEDURES

d. Procedures for handling incidents shall be articulated and inserted in staff manuals.

| August 134, 20154

ARM 20-10-50 End

respect to library regulations is strictly prohibited.

- | | |
|-------------|---|
| Destruction | 2. Destruction, theft, or defacing of library property including tampering with technology systems or computer hardware, software, and data is strictly prohibited. |
| Weapons | <p>3. Subject to the exceptions set forth in subsections (i) and (ii) below, the carrying of any pistol, revolver or other firearm with similar characteristics, or any weapon as defined by K.S.A. 21-4201 into a library building of any kind or onto library property, including library parking lots, is strictly prohibited.</p> <p>(i) This section 3 of ARM 20-10-50 shall not apply to certified law enforcement personnel.</p> <p>(ii) This section 3 of ARM 20-10-50 shall not apply to individuals lawfully carrying concealed handguns pursuant to the terms of the Personal and Family Protection Act, K.S.A. 75-7c01, et seq., as amended. All such individuals shall comply with all municipal, county, state and federal regulations and laws applicable to the carrying of concealed handguns.</p> |
| Unruliness | 4. Dangerous or disruptive behavior is not allowed. This may include cell phone use, talking loudly, running, or any behavior that is disruptive to patrons or staff. |
| Abusiveness | 5. Behavior that is abusive to library patrons and/or staff is not allowed. |
| Language | 6. Abusive or obscene language is not allowed in the library. |
| Smoking | 7. Use of tobacco products is not permitted in the library. |

| | |
|--|---|
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| Alcohol | 9. Patrons shall not possess or consume alcoholic beverages in the library or on library premises. Alcoholic beverages may be served in designated areas of the library at library-approved events by the library, the Friends of the Johnson County Library, or the Johnson County Library Foundation pursuant to ARM 20-80-30. |
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PROCEDURES

d. Procedures for handling incidents shall be articulated and inserted in staff manuals.

August 13, 2015

ARM 20-10-50 End

For Immediate Release
July 29, 2015

Contact:
Christopher Leitch
913-826-4301 (desk)
913-244-7774 (mobile)
leitchc@jocolibrary.org

A Selection of Programs & Events @ Johnson County Libraries

August 2015 Happenings Focus on Theme *Escape the Ordinary* Full calendar: <http://www.jocolibrary.org/events>



SUMMER READING 2015

AT BRANCHES ACROSS THE COUNTY

through August 8

It's still summer – are you still reading? Summer Reading helps you find stimulating and fun reads for kids and to have fun reading right along with them.

Join our community of Summer Readers at JoCoLibrary.org/SummerReading – or pick up a reading log at any branch. Prizes include annual passes to LEGOLAND® Discovery Center and SEA LIFE Aquarium

Generously supported by the Hall Family Foundation

HALL FAMILY
FOUNDATION



BACK-TO-SCHOOL USED BOOK SALE

BLUE VALLEY LIBRARY

THU August 6th 9am-7pm •
FRI 7th 9am-5pm • SAT 8th 9am-3pm

9000 W 151st Street, Overland Park

Gently used books are seeking new homes with returning students and relieved caregivers. Escape the summer heat, browse the great selection, find some cool deals! Produced by the Friends of Johnson County Library, proceeds benefit Library programs.



SECOND SATURDAYS

AT BRANCHES ACROSS THE COUNTY

August 8

Second Saturdays is an ongoing collection of educational and entertaining events for all ages. When is it? The second Saturday of every month (get it?)

<http://www.jocolibrary.org/events/second-saturdays>



Special **Second Saturdays** Presentation:

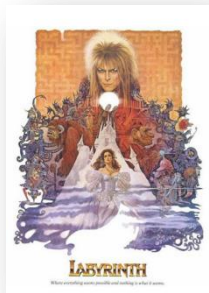
MEET THE AUTHOR: A. S. KING

SHAWNEE LIBRARY

2 - 3pm

13811 Johnson Drive, Shawnee

Award-winning author A.S. King brings magical realism to light in her unforgettable novels for teens. Join us for a conversation with Printz honoree King, author of *Dust of 100 Dogs*, *Please Ignore Vera Dietz*, *Everybody Sees the Ants*, *Ask the Passengers*, *Reality Boy* and *Glory O'Brien's History of the Future*. Refreshments will be served. Books available for purchase/signing through the Friends of Johnson County Library.



MUSIC / MOVIE IN THE PARK

Astronaut Merit Badge / *Labyrinth*

August 8

Music 7-8pm

Movie 8-10pm

SANTA FE COMMONS PARK

8045 Santa Fe Dr., Overland Park

Astronaut Merit Badge is a rock 'n' roll group from Kansas City: drummer Brett Gerstensberger, bassist Emil Schutzel and guitarist Scott Stone. The band enjoys writing and performing dancey, high-energy family-friendly tunes (with an occasional, moody slow number thrown in for good measure).

Grab a blanket, pack a picnic and bring the family to watch *Labyrinth* (PG). *Labyrinth* is an enthralling fairy tale about a young girl who enters a surreal world of danger and fantasy. Amazing puppetry created by Jim Henson and a unique soundtrack by David Bowie and Trevor Jones make this movie a memorable event for viewers of all tastes and ages. This fun evening is cosponsored by Downtown Overland Park and Rio Theatre.



AN EDIBLE DISCUSSION

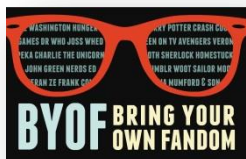
August 10 6:30 - 7:30pm

CORINTH LIBRARY

8100 Mission Road, Prairie Village

This popular meet-up includes a potluck dinner and group discussion about cookbooks, cooking and, of course, food! Each month features a specific nationality or type of cuisine, with discussion led by special guest speakers. You can share new or favorite dishes, test others' creations, learn about new expert techniques and discuss food with other foodies!

August's theme is **Breakfast Food**. Bring a new or favorite breakfast dish and learn all about cooking a gourmet breakfast! Presenter: Room 39 on Mission



BYOF: BRING YOUR OWN FANDOM

August 15 2 - 3:30pm

LACKMAN LIBRARY

15345 W 87th Street, Lenexa

Calling all fangirls, otaku, YouTubers: if your heart flutters for *Doctor Who*, *Supernatural* or *My Chemical Romance*, this is the group for you. Bring your geeky love for your favorite movies, TV shows, books, musicians and anime. We'll provide snacks and art supplies for an afternoon of discussion, crafts, trivia and geeking out. Ages 12-18. Presenter: JCL Staff



MEET THE AUTHOR: BETHANY HAGEN

August 22 2pm - 3:30pm

CORINTH LIBRARY

8100 Mission Road, Prairie Village

Celebrate *Jubilee Manor* by author Bethany Hagen, the sequel to her stunning debut novel *Landry Park*. In this new volume, Madeline Landry has abandoned her life of luxury and leisure to bring together the Gentry and the Rootless families. When a friend is murdered, Madeline doubts her alliance with the Rootless. She searches for the people behind the murder, but Madeline may not like what she finds. Enjoy an interview and reception with geeky and captivating author Bethany Hagen. Refreshments will be served. Books available for purchase/signing through Rainy Day Books.

Library

Johnson County Library Locations

ANTIOCH LIBRARY

8700 Shawnee Mission Pkwy • Merriam, KS 66202
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm
 Sunday 1 – 5 pm

BLUE VALLEY LIBRARY

9000 W. 151st • Overland Park, KS 66221
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm
 Sunday 1 – 5 pm

CEDAR ROE LIBRARY

5120 Cedar • Roeland Park, KS 66205
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 10 am – 2 pm

CENTRAL RESOURCE LIBRARY

9875 W. 87th St. • Overland Park, KS 66212
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm
 Sunday 1 – 5 pm

CORINTH LIBRARY

8100 Mission Road • Prairie Village, KS 66208
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm
 Sunday 1 – 5 pm

DESOTO LIBRARY

33145 W. 83rd St. • De Soto, KS 66018
 Tues, Wed, Friday 10am – 6 pm
 Thursday 1 – 8 pm
 Saturday 10 am – 2 pm

EDGERTON LIBRARY

319 E. Nelson • Edgerton, KS 66021
 Tues., Wednesday 1 – 6 pm
 Thursday 1 – 8 pm
 Friday 1 – 5 pm
 Saturday 10 am – 2 pm

GARDNER LIBRARY

137 E. Shawnee • Gardner, KS 66030
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm

LACKMAN LIBRARY

15345 W. 87th St. Pkwy. • Lenexa, KS 66219
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm

LEAWOOD PIONEER LIBRARY

4700 Town Center Drive • Leawood, KS 66211
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm

OAK PARK LIBRARY

9500 Bluejacket • Overland Park, KS 66214
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm

SHAWNEE LIBRARY

13811 Johnson Drive • Shawnee, KS 66216
 Monday – Thursday 9 am – 8 pm
 Friday 9 am – 6 pm
 Saturday 9 am – 5 pm

SPRING HILL LIBRARY

109 S. Webster St. • Spring Hill, KS 66083
 Monday - Wednesday 10 am – 6 pm
 Thursday 1 – 8 pm
 Friday Closed
 Saturday 10 am – 2 pm

About the Johnson County Library *Through its 13 Neighborhood Libraries County-wide, the mission of the Johnson County Library is to provide access to ideas, information, experiences and materials that support and enrich people's lives. The Library is supported by ad valorem taxes, by the Friends of Johnson County Library book sales, and by the philanthropic efforts of the Johnson County Library Foundation. Learn more at www.jocolibrary.org*

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